

DEPARTMENT OF TRANSPORTATION

DES-OE MS #43
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Sacramento, CA 95816



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Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

May 11, 2004

01-Men-101-17.2
01-293014
ACNH-Q101(066)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in MENDOCINO COUNTY NEAR HOPLAND AT FELIZ CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on May 19, 2004.

This addendum is being issued to revise the Proposal and Contract.

In the Proposal and Contract, the Engineer's Estimate Item 34 is revised as attached.

To Proposal and Contract book holders:

Replace page 4 of the Engineer's Estimate in the Proposal with the attached revised page 4 of the Engineer's Estimate. The revised Engineer's Estimate is to be used in the bid.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2
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May 11, 2004

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates are available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachment

ENGINEER'S ESTIMATE
01-293014

| Item | Item Code | Item | Unit of Measure | Estimated Quantity | Unit Price | Item Total |
|--------|-----------|--|-----------------|--------------------|------------|------------|
| 21 | 152379 | RELOCATE FENCE | M | 80 | | |
| 22 | 152380 | RELOCATE CHAIN LINK FENCE | M | 39 | | |
| 23 (S) | 153103 | COLD PLANE ASPHALT CONCRETE PAVEMENT | M2 | 1820 | | |
| 24 | 153235 | CLEAN BRIDGE DECK | M2 | 1030 | | |
| 25 | 157560 | BRIDGE REMOVAL (PORTION) | LS | LUMP SUM | LUMP SUM | |
| 26 | 160101 | CLEARING AND GRUBBING | LS | LUMP SUM | LUMP SUM | |
| 27 | 190101 | ROADWAY EXCAVATION | M3 | 1300 | | |
| 28 | 190110 | LEAD COMPLIANCE PLAN | LS | LUMP SUM | LUMP SUM | |
| 29 (F) | 192003 | STRUCTURE EXCAVATION (BRIDGE) | M3 | 100 | | |
| 30 (F) | 193003 | STRUCTURE BACKFILL (BRIDGE) | M3 | 47 | | |
| 31 | 198001 | IMPORTED BORROW | M3 | 260 | | |
| 32 | 198007 | IMPORTED MATERIAL (SHOULDER BACKING) | M3 | 19 | | |
| 33 (S) | 200101 | IMPORTED TOPSOIL | M3 | 25 | | |
| 34 (S) | 203003 | STRAW (EROSION CONTROL) | TONN | 0.3 | | |
| 35 (S) | 203014 | FIBER (EROSION CONTROL) | KG | 150 | | |
| 36 (S) | 203021 | FIBER ROLLS | M | 83 | | |
| 37 (S) | 203024 | COMPOST (EROSION CONTROL) | KG | 180 | | |
| 38 (S) | 203026 | MOVE-IN/MOVE-OUT (EROSION CONTROL) | EA | 2 | | |
| 39 (S) | 203045 | PURE LIVE SEED (EROSION CONTROL) | KG | 6.5 | | |
| 40 (S) | 203061 | STABILIZING EMULSION (EROSION CONTROL) | KG | 12 | | |